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**United Kingdom-Maidstone: Catering services
2019/S 013-026531**

Contract notice

Services

Legal Basis:

Directive 2014/24/EU

Section I: Contracting authority

I.1) Name and addresses

Kent County Council (t/a KCS Professional Services)
County Hall
Maidstone
ME14 1XQ
United Kingdom
Telephone: +44 1622236767
E-mail: psg@commercialservices.org.uk
NUTS code: UK

Internet address(es):

Main address: <http://www.commercialservices.org.uk>
Address of the buyer profile: <http://www.commercialservices.org.uk>

I.2) Information about joint procurement

The contract is awarded by a central purchasing body

I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at:
www.kentbusinessportal.org.uk
Additional information can be obtained from the abovementioned address
Tenders or requests to participate must be submitted electronically via: www.kentbusinessportal.org.uk

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

General public services

Section II: Object

II.1) Scope of the procurement

II.1.1) Title:

The Provision of Catering Services
Reference number: DN387611

II.1.2) Main CPV code

55520000

II.1.3) Type of contract

Services

II.1.4) **Short description:**

KCS professional services, on behalf of Kent County Council (KCC), wish to create a national, user friendly, time and cost effective framework for the provision of catering services.

The main purpose of this framework is to provide reasonably priced, quality catering services with the food on offer reflecting today's healthy eating habits and trends to a wide range of customers, including but not limited to:

- educational establishments,
- care homes,
- community meals,
- public sector buildings and
- the healthcare sector.

II.1.5) **Estimated total value**

Value excluding VAT: 12 000 000.00 GBP

II.1.6) **Information about lots**

This contract is divided into lots: yes
Tenders may be submitted for all lots

II.2) **Description**

II.2.1) **Title:**

Educational Catering
Lot No: 1

II.2.2) **Additional CPV code(s)**

55500000

II.2.3) **Place of performance**

NUTS code: UK

II.2.4) **Description of the procurement:**

This lot will encompass the catering requirements of primary, secondary and higher educational needs.

II.2.5) **Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.6) **Estimated value**

II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 48

This contract is subject to renewal: no

II.2.10) **Information about variants**

Variants will be accepted: no

II.2.11) **Information about options**

Options: no

II.2.12) **Information about electronic catalogues**

II.2.13) **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

II.2.14) **Additional information**

II.2) **Description**

II.2.1) **Title:**

Social Care and Community Meals Catering

Lot No: 2

II.2.2) **Additional CPV code(s)**

55500000

II.2.3) **Place of performance**

NUTS code: UK

II.2.4) **Description of the procurement:**

This lot will cover the catering requirements of care homes and community meal services (meals on wheels).

II.2.5) **Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.6) **Estimated value**

II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 48

This contract is subject to renewal: no

II.2.10) **Information about variants**

Variants will be accepted: no

II.2.11) **Information about options**

Options: no

II.2.12) **Information about electronic catalogues**

II.2.13) **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

II.2.14) **Additional information**

II.2) **Description**

II.2.1) **Title:**

In-House Catering, Venues and Events

Lot No: 3

II.2.2) **Additional CPV code(s)**

55500000

II.2.3) **Place of performance**

NUTS code: UK

II.2.4) **Description of the procurement:**

This lot will encompass the needs of publicly run venues or office catering for local government, or one off events for customers.

II.2.5) **Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.6) **Estimated value**

II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 48

This contract is subject to renewal: no

II.2.10) **Information about variants**

Variants will be accepted: no

- II.2.11) **Information about options**
Options: no
- II.2.12) **Information about electronic catalogues**
- II.2.13) **Information about European Union funds**
The procurement is related to a project and/or programme financed by European Union funds: no
- II.2.14) **Additional information**
- II.2) **Description**
- II.2.1) **Title:**
Healthcare Catering
Lot No: 4
- II.2.2) **Additional CPV code(s)**
55500000
- II.2.3) **Place of performance**
NUTS code: UK
- II.2.4) **Description of the procurement:**
This lot will cover the requirements of catering requirements for the NHS.
- II.2.5) **Award criteria**
Price is not the only award criterion and all criteria are stated only in the procurement documents
- II.2.6) **Estimated value**
- II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**
Duration in months: 48
This contract is subject to renewal: no
- II.2.10) **Information about variants**
Variants will be accepted: no
- II.2.11) **Information about options**
Options: no
- II.2.12) **Information about electronic catalogues**
- II.2.13) **Information about European Union funds**
The procurement is related to a project and/or programme financed by European Union funds: no
- II.2.14) **Additional information**

Section III: Legal, economic, financial and technical information

- III.1) **Conditions for participation**
- III.1.1) **Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**
- III.1.2) **Economic and financial standing**
- III.1.3) **Technical and professional ability**
- III.1.5) **Information about reserved contracts**
- III.2) **Conditions related to the contract**
- III.2.1) **Information about a particular profession**
- III.2.2) **Contract performance conditions:**

III.2.3) **Information about staff responsible for the performance of the contract**

Section IV: Procedure

IV.1) **Description**

IV.1.1) **Type of procedure**

Open procedure

IV.1.3) **Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

Envisaged maximum number of participants to the framework agreement: 50

In the case of framework agreements, provide justification for any duration exceeding 4 years:

IV.1.4) **Information about reduction of the number of solutions or tenders during negotiation or dialogue**

IV.1.6) **Information about electronic auction**

IV.1.8) **Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

IV.2) **Administrative information**

IV.2.1) **Previous publication concerning this procedure**

IV.2.2) **Time limit for receipt of tenders or requests to participate**

Date: 18/02/2019

Local time: 14:00

IV.2.3) **Estimated date of dispatch of invitations to tender or to participate to selected candidates**

IV.2.4) **Languages in which tenders or requests to participate may be submitted:**

English

IV.2.6) **Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 4 (from the date stated for receipt of tender)

IV.2.7) **Conditions for opening of tenders**

Date: 18/02/2019

Local time: 14:15

Section VI: Complementary information

VI.1) **Information about recurrence**

This is a recurrent procurement: no

VI.2) **Information about electronic workflows**

VI.3) **Additional information:**

All public bodies (local authorities and public sector bodies) will have access to this Agreement .Full details of the classification of potential contracting bodies are detailed as follows: <http://www.direct.gov.uk/en/DI1/Directories/Localcouncils/index.htm>

<http://www.nidirect.gov.uk/local-councils-in-northern-ireland>

<http://www.cosla.gov.uk/scottish-local-government>

<http://wales.gov.uk/topics/localgovernment/?skip=1&lang=en>

<https://www.gov.im/categories/home-and-neighbourhood/local-authorities/local-authority-contacts/>

<https://www.gov.je/Government/Departments/Pages/default.aspx>

<https://www.gov.gg/article/152949/Government-Departments>

<https://www.btp.police.uk>

<http://www.mod.police.uk>
<http://www.npas.police.uk>
<http://www.police.uk/forces.htm>
<https://www.gov.uk/government/organisations/civil-nuclear-constabulary>
<https://www.police.uk/northern-ireland>
<http://www.scotland.police.uk>
<https://www.gov.uk/government/organisations/civil-nuclear-constabulary>
<https://www.police.uk/dyfed-powys>
<https://www.police.uk/gwent>
<https://www.police.uk/north-wales>
<https://www.police.uk/south-wales>
<https://www.gov.uk/government/organisations/civil-nuclear-constabulary>
<https://www.iompolice.im>
<https://jersey.police.uk>
<http://www.guernsey.police.uk>
<http://www.fireservice.co.uk/information/ukfrs>
<https://www.ukfirestations.co.uk/brigades>
<https://www.gov.je/Government/Departments/HomeAffairs/Pages/default.aspx>
<https://www.gov.uk/government/organisations/maritime-and-coastguard-agency/about/access-and-opening>
<https://www.gov.im/coastguard>
<http://www.ports.je/JerseyCoastguard/Pages/default.aspx>
<http://www.harbours.gg/guernsey-coastguard-rnli>
<https://www.nhs.uk/servicedirectories/pages/nhstrustlisting.aspx>
<http://www.emas.nhs.uk>
<http://www.eastamb.nhs.uk>
<http://www.londonambulance.nhs.uk>
<http://www.neas.nhs.uk>
<http://www.nwas.nhs.uk>
<http://www.southcentralambulance.nhs.uk>
<http://www.secamb.nhs.uk>
<http://www.swast.nhs.uk>
<http://www.wmas.nhs.uk>
<http://www.yas.nhs.uk>
<http://www.hscni.net/index.php?link=trusts>
<http://www.niamb.co.uk>
<http://www.show.scot.nhs.uk/organisations/index.aspx>
<http://www.scottishambulance.com/AboutUs/HowWeOrganised.aspx>
<http://www.wales.nhs.uk/nhswalesaboutus/structure>
<https://www.ambulance.wales.nhs.uk>
<https://www.gov.im/about-the-government/departments/health-and-social-care>
<https://www.gov.im/categories/health-and-wellbeing/isle-of-man-ambulance-service>
<https://www.gov.je/Government/Departments/HealthSocialServices/Pages/index.aspx>
<https://www.gov.gg/article/119652/Health-Social-Care--Wellbeing>
<https://www.gov.je/pages/contacts.aspx?contactid=87>
<https://stjohn.gg>

<http://www.direct.gov.uk/en/DI1/Directories/A-ZOfCentralGovernment/index.htm>
<https://www.gov.uk/government/publications/current-registered-providers-of-social-housing>
<http://directory.scottishhousingregulator.gov.uk/pages/default.aspx>
<https://www.nidirect.gov.uk/contacts/housing-associations>
<http://gov.wales/topics/housing-and-regeneration/publications/registered-social-landlords-in-wales/?lang=en>
<https://www.gov.im/categories/home-and-neighbourhood/affordable-housing/public-sector-housing/housing-authority-contacts>
<https://www.gov.je/Home/RentingBuying/OtherRentalOptions/Pages/OtherHousing.aspx>
<http://www.gha.gg>
<http://www.schoolswebdirectory.co.uk/index.php>
<http://www.ukschoolsdirectory.net>
<https://get-information-schools.service.gov.uk>
www.hefce.ac.uk
<http://www.universitiesuk.ac.uk/aboutus/members/Pages/default.aspx>
<https://www.gov.im/categories/education-training-and-careers/schools-and-colleges>
<https://www.gov.je/Education/Schools/FindingSchool/Pages/default.aspx>
<https://www.gov.gg/article/163185/Education-Working--Retiring>
<https://www.gov.uk/government/organisations/charity-commission>
<http://www.oscr.org.uk>
<https://www.charitycommissionni.org.uk/charity-search>
<https://www.gov.im/categories/home-and-neighbourhood/charities/index-of-registered-charities-and-departmental-information>
<http://www.jerseycharities.org/members>
<http://www.charity.org.gg/Find>

VI.4) **Procedures for review**

VI.4.1) **Review body**

Commercials Services Kent Ltd
1 Abbey Wood Road
Kings Hill, West Malling
ME19 4YT
United Kingdom

VI.4.2) **Body responsible for mediation procedures**

VI.4.3) **Review procedure**

VI.4.4) **Service from which information about the review procedure may be obtained**

VI.5) **Date of dispatch of this notice:**

16/01/2019